

Friday, 5 November 2021

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UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Council Chamber, Woodgreen, Witney OX28 1NB on **Monday, 15 November 2021 at 2.00 pm.**



Giles Hughes
Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Councillor Jeff Haine (Chairman), Councillor Julian Cooper (Vice-Chair), Councillor Andrew Beaney, Councillor Nathalie Chapple, Councillor Merilyn Davies, Councillor Ted Fenton, Councillor David Jackson, Councillor Alex Postan, Councillor Geoff Saul, Councillor Dean Temple and Councillor Alex Wilson

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

- 1. Minutes of Previous Meeting (Pages 3 - 8)**
To approve the minutes of the meeting held on 18 October 2021
- 2. Apologies for Absence and Temporary Appointments**
- 3. Declarations of Interest**
To receive any declarations from Members of the Committee on any items to be considered at the meeting
- 4. Applications for Development (Pages 9 - 26)**
Purpose:
To consider applications for development, details of which are set out in the attached schedule.
Recommendation:
That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application Number	Address	Officer
11 – 18	21/02573/OUT	7 Cleveley Road Enstone	Joan Desmond
19 - 25	21/02872/FUL	Land East Of The Drive	James Nelson

- 5. Applications Determined under Delegated Powers and Appeal Decisions (Pages 27 - 40)**
Purpose:
To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.
Recommendation:
That the reports be noted.

(END)